

Magic Science Religion And The Scope Of Rationality

Religion in the 21st Century Religion and the Conceptual Boundary in Central and Eastern Europe Philosophy, Religion, and the Question of Intolerance Religion and Mental Health Religion and the Body Understanding Theories of Religion Christianity and World Religions An Essay on Disestablishment and the Voluntary Principle in Religion The Relations of the State University to Religion The Church and the Law Discovering God Institutes of the Christian Religion Encyclopaedia of Religion and Ethics Truths versus Shadows, or the Real and the False Law, Religion, and Public Policy Exploring Religion and the Sacred in a Media Age Philosophy and Religion The Quarterly Review of the Evangelical Lutheran Church Introduction to the Science of Religion Religion and Society in England, 1850-1914 Lisbet Christoffersen T. Bremer Mehdi Amin Razavi Sarah Coakley Ivan Strenski Gavin D'Costa W. Piercy Dimes Henry Simmons Frieze Humphrey Joseph Desmond Rodney Stark Jean Calvin James Hastings F. R. Waring Julia K. Stronks Christopher Deacy Strong Friedrich Max Müller Hugh McLeod Religion in the 21st Century Religion and the Conceptual Boundary in Central and Eastern Europe Philosophy, Religion, and the Question of Intolerance Religion and Mental Health Religion and the Body Understanding Theories of Religion Christianity and World Religions An Essay on Disestablishment and the Voluntary Principle in Religion The Relations of the State University to Religion The Church and the Law Discovering God Institutes of the Christian Religion Encyclopaedia of Religion and Ethics Truths versus Shadows, or the Real and the False Law, Religion, and Public Policy Exploring Religion and the Sacred in a Media Age Philosophy and Religion The Quarterly Review of the Evangelical Lutheran Church Introduction to the Science of Religion Religion and Society in England, 1850-1914 *Lisbet Christoffersen T. Bremer Mehdi Amin Razavi Sarah Coakley Ivan Strenski Gavin D'Costa W. Piercy Dimes Henry Simmons Frieze Humphrey Joseph Desmond Rodney Stark Jean Calvin James Hastings F. R. Waring Julia K. Stronks Christopher Deacy Strong Friedrich Max Müller Hugh McLeod*

in spite of the debate about secularization or de secularization the existential bodily need for religion is basically the same as always what have been changed are the horizons within which religions are interpreted and the relationships within which religions are integrated this book explores how religions continue to challenge secular democracy and science and how religions are themselves being challenged by secular values and practices all traditions whether religious or secular experience a struggle over authority and this struggle seems to intensify with globalization as it has brought people around the world in closer contact with each other in this book internationally leading scholars from sociology law political science religious studies theology and the religion and science debate take stock of the current interdisciplinary research on religion and open new perspectives at the cutting edge of the debate on religion in the 21st century

this volume concentrates on the conceptual boundary through europe which is determined by western and eastern christianity the chapters show that the boundary has never been a stable and defined division but that it was also subject to change and development and a place of encounter and exchange between religions and cultures philosophy religion and the question off intolerance is a diverse collection of essays

united by a common starting point and theme the awareness that intolerance is a phenomenon encountered in diverse places and circumstances and often handled with limited success the question of toleration together with its cultural social religious and philosophical implications are addressed by leading authorities who offer insights from an interdisciplinary perspective the book begins with essays by three distinguished scholars robert cummings neville j b schneewind and john mccumber they assess the origins of intolerance the genesis of our concept of toleration and the outlook for the practice of tolerance in contemporary society beyond the opening essays the collection is divided into three sections the first concentrates on the relationship of religious faith and practice to toleration and inquires how religion might either impede or promote toleration the second section deals primarily with questions regarding tolerance in the face of modern political realities the final section discusses ethics namely the philosophical analysis and definition of toleration as a virtue

this will be the standard study on the body in relation to the major religions it highlights the distinctive and unfamiliar ways in which diverse religious traditions understand the body and notes the assumptions and problems of contemporary attitudes to it religion and the body brings together essays by established experts in the history of religion the social sciences and philosophy the result is a rich source for comparative studies of the body its relation to society and to the divine

featuring comprehensive updates and additions the second edition of understanding theories of religion explores the development of major theories of religion through the works of classic and contemporary figures a new edition of this introductory text exploring the core methods and theorists in religion spanning the sixteenth century through to the latest theoretical trends features an entirely new section covering religion and postmodernism race sex and gender and religion and postcolonialism examines the development of religious theories through the work of classic and contemporary figures from the history of anthropology sociology psychology philosophy and theology reveals how the study of religion evolved in response to great cultural conflicts and major historical events student friendly features include chapter introductions and summaries biographical vignettes a timeline a glossary and many other learning aids

an engaging and accessible introduction to christianity s relationship with other world religions addressing the questions of why the reality and vitality of other religions has become a challenge and showing how christianity is equipped to deal with religious plurality at both the doctrinal and social level timely and accessible this book tackles the question of why the reality and vitality of other religions has become a challenge for christianity makes a decisive contribution to debates about the clash between islam and the west arguing that the major threat to religious freedoms come from secularism and that islam and christianity both have the resources to develop a vibrant and pluralist public square one informed by intellectual rigor and debate considers the wider issue of how modernity has defined religion and provides a substantial critique of secular ways of controlling religions shows how christianity is very well suited to deal with religious plurality at the doctrinal and social level addresses the core issues and describes the various answers that have been proposed in recent years making it an ideal introduction to the field and one which will stimulate ideas and discussions

an award winning sociologist s fascinating and excellent history of the origins of the great religions from the stone age to the modern age newsweek in discovering god rodney stark surveys the birth and growth of religions around the world from the prehistoric era of primal beliefs the history of the pyramids found in iraq egypt mexico and cambodia and the great axial age of plato zoroaster confucius and the buddha to the modern christian missions and the global spread of islam he argues for a free

market theory of religion and for the controversial thesis that under the best unimpeded conditions the true most authentic religions will survive and thrive many modern biologists and psychologists claim that religion is a primitive survival mechanism that should have been discarded as humans evolved that in modern societies faith is a misleading crutch and an impediment to reason stark responds to this position arguing that it is our capacity to understand god that has evolved that humans now know much more about god than they did in ancient times winner of the 2008 christianity today award of merit in theology ethics

differing definitions of religion are fundamental determinant of the debate over religious freedom in the united states argues stronks political science whitworth college looking at 200 years of judicial interpretation she discusses how judges have defined religion in relation to the provisions of the first amendment of the constitution she then turns to the effect the differing definitions have on judicial rulings about the policy areas of religion in public schools regulation of employment decisions by religious institutions and public aid to private institutions such as president bush's faith based initiative she argues that confusion over the parameters of religious freedom stem from the failure of theorists to carefully define the nature of religion annotation copyrighted by book news inc portland or

in recent years there has been growing awareness across a range of academic disciplines of the value of exploring issues of religion and the sacred in relation to cultures of everyday life exploring religion and the sacred in a media age offers inter di

if all the volumes in macmillan's series social history in perspective are as good as hugh mcleod's religion and society in england 1850 1914 it will be a fascinating series and well worth collecting the expository times

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